## South Canton Scholars 2024-25 Supply List

## Academic Items

| Item | Y5 | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ticonderoga Pencils (Pack) | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 3 | 3 | 3 |
| Crayola Crayons | 4 | 4 | 2 | 1 | 1 |  |  |  |  |  |
| Crayola Colored Pencils |  |  |  | 1 | 1 | 2 | 1 | 1 | 1 | 1 |
| Crayola Markers | 1 | 1 |  | 1 | 1 | 1 | 1 |  |  |  |
| Expo-Brand Marker (Package) | 4blk | 4blk | 4blk | 2blk | 2 | 1 | 1 |  |  |  |
| Dry erase marker eraser |  |  | 1 | 1 | 1 |  |  |  |  |  |
| Highlighter (Package) |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Sharpie Marker |  |  |  |  | 1 |  | 1 | $4!$ | $4!$ | $4!$ |
| Large Pink Block Eraser | 2 | 2 | 1 | 4 | 1 |  | 2 | 1 | 1 | 1 |
| Cap Erasers (Package) |  |  |  |  | 1 | 1 | 1 | 2 | 2 | 2 |
| Spiral Notebook multi-subject |  |  |  |  |  |  | 1-3s |  |  |  |
| Spiral Notebook (1-subject) |  |  |  | 2 | 3 | 3 | 1 | 5 | 4 | 4 |
| Composition Books |  |  |  |  | 1 | 5 | 1 |  |  |  |
| Index Cards 3x5 (Package) |  |  |  |  |  |  | 1 | 2 | 2 | 2 |
| Loose leaf Paper " $c$ "= college ruled" $=$ wide ruled |  |  |  | 1w |  |  | 1w | 1c | 1c | 1c |
| 3-Ring Binder (1") |  |  |  |  |  |  | DNS |  |  |  |
| 3-Ring Binder (3") |  |  |  |  |  |  | DNS |  |  |  |
| 5 dividers |  |  |  |  |  |  | 1 |  |  |  |
| Ruler |  |  |  |  |  |  |  |  |  |  |
| 2-pocket folder | 3* | 3* | 2 | 5 | 3 | 5 | 3 | 4 | 4 | 4 |
| Glue Stick | 8 | 8 | 4 | 2 | 2 | 4 | 1 | 1 | 1 | 1 |
| Scissors |  |  | 1 | 1 | 1 | 1 | 1 | OPT | OPT | OPT |

"DNS" = Do not send (per teachers' request) "OPT" = Optional "blk"= black ! = Designates
that you purchase 2 Fine Point Sharpies and 2 Ultra Fine Point Sharpies
*with prongs (1 yellow, 1 purple, 1 red)

OVER $\rightarrow$

| Item | Y5 | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pencil Case |  |  | Case <br> Or | Case <br> Or <br> pouch |  |  | 1 |  |  |  |
| Pouch | 1 | 1 |  | 1 | 1 | 1 |  |  |  |  |
| Pencil Pouch |  |  |  | DNS | DNS |  | 1 | OPT | OPT | OPT |
| Pencil Sharpener |  |  |  | 1 |  |  | 1 | $1^{*}$ |  |  |
| Sticky Notes |  |  |  |  |  |  |  |  |  |  |
| Page protectors 50 ct | 50 | 50 |  |  | 1 |  | 1 |  |  |  |
| Rotation bag |  |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 |
| Headphones/Earbuds | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |
| Mouse |  |  |  |  |  |  | OPT | OPT | OPT | OPT |
| Water bottle | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

* $17 / 8 \times 1 / 8$ large pack

Classroom Housekeeping Items

| Item | $\mathbf{Y 5}$ | $\mathbf{K}$ | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Paper Towels |  |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Tissues | 4 | 4 | 1 | 4 | 2 | 2 | 2 | 4 | 4 | 4 |
| Clorox wipes | 2 | 2 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 2 |
| Baby wipes |  |  |  |  | 1 |  |  |  |  |  |
| Ziplock bags (sandwich sized) | 1 | 1 |  | 1 | 1 |  |  |  |  |  |
| Ziplock bags (gallon sized) | 1 | 1 |  | 1 | 1 |  |  |  |  |  |
| Hand sanitizer (large bottle) | 1 | 1 |  |  | 1 | 1 | 1 | 1 | 1 | 1 |
| Band-aids | 1 | 1 | 1 | 1 | 1 |  | 1 | 1 | 1 | 1 |

## First Day of School

 Monday, August 26th, 2024